Reasons You Should Stop Tithing

Among pastors there is a terrible abuse of using law tithing to place the church back under the condemnation of the law. This must be stopped. Jesus taught the church of Paul’s dispensation a better way of giving without the law.

Below are some reasons you should stop law tithing.

1. **We are not under the law of tithing**
   Tithing was part of the law. We are no longer under it. (Rom 6:14)

2. **The law of tithing is weak**
   A required tithe does not change the heart or the action. (Mat 23:23, Gal 4:9, Rom 8:3)

3. **The law tithe is beggarly**
   Law tithing always requests more. It is not a gift. It is merely fulfilling an obligation (Gal 4:9)

4. **The church is not God’s covenant people**
   The old and new covenants were made with Israel and Judah and so the requirements were never intended for Gentiles (Heb 8:8). Gentiles could be blessed by honoring Israel, and worshipping Israel’s God.

5. **There is no Levitical priesthood today**
   The most popular tithe today is the tithe that went to the Levitical priesthood (Num 18:21). There is no Levitical priesthood today.

6. **The pastor does not replace the priest**
   Preachers and teachers in the body of Christ church are not priests. Christ is the only mediator (1 Tim 2:5).

7. **We do not inherit Israel’s land**
   The tithe given to the Levites was because they had no land inheritance (Numbers 18:21).

8. **There are no more temple sacrifices**
   Since Christ paid it all there is no need to pay (tithe) someone else to do this service.

9. **The local church does not replace the temple**
   Know ye not that you are the temple of God not your building! (1 Cor 3:16)

10. **The church does not observe required feast day celebrations**
    It was three times a year in Deut 16:16. At certain feast days is where the tithes would be offered. One tithe even allowed you to stay home and spend it on what you desired (Deut 14:26).

11. **Law tithing requirements were greater than 10 percent**
    Deut 14:28 is one example of the tithe on the increase every 3 years that was above the regular Levitical tithe. There are other required offerings also according to Mal 3:9.
12. **Physical blessings are no longer granted**  
The law tithe taught physical blessings to Israel from God for tithing (Mal 3:10). Without a covenant with God, a priesthood, a promise, or a temple tithing for profit will not work.

13. **Christ has given the church all spiritual blessings**  
Those blessings are in heavenly places in Christ (Eph 1:3)

14. **God provides all our needs without tithing**  
Phil 4:19 says your needs are supplied according to his riches in glory in Christ. What you need is not physical it is spiritual.

15. **Law tithing obligates the doer to the entire law** – Gal 5:3, James 2:10

16. **Peace with God is attained without tithing** - Romans 5:1

17. **We work to provide for our needs in this dispensation**  
Paul makes it clear that if we don’t work we don’t eat (2 Thess 3:10). Mat 6:11 and Mal 3:10 are not effective today. If we do not provide for our own today we are “worse than an infidel” (1 Tim 5:8)

18. **The tithe was required**  
Giving today is not “of necessity” (2 Cor 9:7). This is an important distinction between generosity and obligation.

19. **The law tithing places you under a curse**  
If you do not continue tithing then you can be cursed (Gal 3:10)

20. **Christ has redeemed you from the law of tithing**  
Law tithing represents ignorance or negligence of Christ’s cross. (Gal 3:13, 1 Cor 1:17, Gal 2:21)

    “*I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.*” – Gal 2:21

**Editor’s Note:**

This resource is not intended to dissuade giving generously to the Lord’s causes. God loves generosity as a reflection of your thanksgiving to Him. While this resource explains why Paul’s doctrine teaches you to stop law tithing, God does not teach lesser generosity.

    “*Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.*” – 2 Cor 9:7